

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213551858					
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>1.) CORPORATION NAME: SOUTHWEST VIRGINIA LEGAL AID SOCIETY, INC.</p> <p>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: BARRY L. PROCTOR 117 WEST MAIN STREET ABINGDON, VA 24210</p> <p>3.) CITY OR COUNTY OF VA REGISTERED OFFICE: WASHINGTON COUNTY</p> <p>4.) STATE OR COUNTRY OF INCORPORATION: VA</p> </div> <div style="width: 35%;"> <p>DUE DATE: 1/31/2013</p> <p>SCC ID NO: 01361500</p> <p>5.) STOCK INFORMATION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table> </div> </div>			CLASS	AUTHORIZED			
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<p>6.) PRINCIPAL OFFICE ADDRESS:</p> <p style="text-align: center;">ADDRESS: 227 W CHERRY ST</p> <p style="text-align: center;">CITY/ST/ZIP: MARION, VA 24354</p>							
<p>7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.</p>							
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: DOUGLAS BRINCKMAN TITLE: PRESIDENT ADDRESS: P.O. BOX 14 CITY/ST/ZIP/CO: BLACKSBURG, VA 24063-0014 </td> <td style="width: 5%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> </td> <td style="width: 20%; text-align: center; vertical-align: middle;">OFFICER</td> <td style="width: 5%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> </td> <td style="width: 20%; text-align: center; vertical-align: middle;">DIRECTOR</td> </tr> </table>			NAME: DOUGLAS BRINCKMAN TITLE: PRESIDENT ADDRESS: P.O. BOX 14 CITY/ST/ZIP/CO: BLACKSBURG, VA 24063-0014	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME: MICHAEL ABBOTT TITLE: VICE CHAIRMAN ADDRESS: PO BOX 69 CITY/ST/ZIP/CO: WISE, VA 24293	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR			
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> NAME: HERB CLAY TITLE: VICE CHAIRMAN ADDRESS: 430 SOUTH CHURCH STREET CITY/ST/ZIP/CO: MARION, VA 24354 </td> <td style="width: 5%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> </td> <td style="width: 20%; text-align: center; vertical-align: middle;">OFFICER</td> <td style="width: 5%; text-align: center; vertical-align: middle;"> <input checked="" type="checkbox"/> </td> <td style="width: 20%; text-align: center; vertical-align: middle;">DIRECTOR</td> </tr> </table>			NAME: HERB CLAY TITLE: VICE CHAIRMAN ADDRESS: 430 SOUTH CHURCH STREET CITY/ST/ZIP/CO: MARION, VA 24354	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
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NAME:	TAMMY GRAY	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	21 COTTON LANE		
CITY/ST/ZIP/CO:	CASTLEWOOD, VA 24224		
NAME:	RICK HUFFMAN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	20436 ADDISON DRIVE		
CITY/ST/ZIP/CO:	DAMASCUS, VA 24236		
NAME:	MARTHA KETRON	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	P.O. BOX 1210		
CITY/ST/ZIP/CO:	LEBANON, VA 24266		
NAME:	STEVE MINOR	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	110 PIEDMONT STREET		
CITY/ST/ZIP/CO:	SUITE 300 BRISTOL, VA 24201		
NAME:	JOSEPH RASNIC	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	P.O. BOX 864		
CITY/ST/ZIP/CO:	JONESVILLE, VA 24263		
NAME:	GERALD SHARP	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	P.O. BOX 7		
CITY/ST/ZIP/CO:	LEBANON, VA 24266		
NAME:	STEVEN SHELTON-PULLEN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	129 TAZEWEELL AVENUE		
CITY/ST/ZIP/CO:	RICHLANDS, VA 24641		
NAME:	STEPHANIE SHORTT	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	100 E. MAIN STREET		
CITY/ST/ZIP/CO:	SUITE 108 FLOYD, VA 24091		
NAME:	CARMEL ST. CLAIR	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	535 TALL OAK BLVD		
CITY/ST/ZIP/CO:	CHRISTIANSBURG, VA 24073		
NAME:	ANDREA TOLBERT	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	P.O. BOX 250		
CITY/ST/ZIP/CO:	HILLSVILLE, VA 24343		
NAME:	CHRISTOPHER TUCK	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	P.O. BOX 11422		
CITY/ST/ZIP/CO:	BLACKSBURG, VA 24062		

NAME:	SHELIA WEIMER	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	P.O. BOX 946		
CITY/ST/ZIP/CO:	TAZEWELL, VA 24651		
NAME:	AVIS WOLFE	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	P.O. BOX 1659		
CITY/ST/ZIP/CO:	LEBANON, VA 24266		
NAME:	TONYA TURNER	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	241 CAMPBELL HOLLOW ROAD		
CITY/ST/ZIP/CO:	HONAKER, VA 24260		
NAME:	BETTY MCCOO	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	409 WEST MARY STREET		
CITY/ST/ZIP/CO:	BRISTOL, VA 24201		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ HERB CLAY	HERB CLAY, VICE CHAIRMAN	12/13/2012	
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			